The World Bank

INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT INTERNATIONAL DEVELOPMENT ASSOCIATION

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Monday, February 25, 2019

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Dear People,

Yesterday I attempted to tell you the biography of Dr. José Rizal. Dr. Rizal was an extraordinary man from the Philippines who laid the groundwork in the previous century and at the end of WWII for our battle with the Banking Cartel. I gave you Dr. Rizal's biography in two parts; the earlier part that I told you in a DCTV segment on March 8, 2016, and a second installment that I told you the following month. I gave you the first part through a link, which the Banking Cartel has broken.









Biography of José Rizal:

https://s3.amazonaws.com/khudes/Twitter2.24.19.3.pdf https://www.scribd.com/document/400414961/Biography-of-Jose-RizalTwitter2-24-19-3





I am now giving you both installments of Dr. Rizal's biography, along with my response to a comment to the DCTV show from two years ago. This comment asks about some of the disinformation that the Banking Cartel has tried to confuse you with. There is a lot of disinformation from controlled opposition right now, especially about the Global Debt Facility which Dr. José Rizal set up. If you are not hearing this information from me, directly, it is not reliable. Dr. Rizal set things up so we could work in peace to defeat the Banking Cartel, and that is precisely what we are doing.

Sincerely,

Karen Hudes

Acting General Counsel, International Bank for Reconstruction and Development Overseer Mandate Trustee, Global Debt Facility, TVM-LSM-666



Thank you so much Karen for your courage and perseverance.



SedonaLion2 years ago

Karen, you have all our love and support at this Amazing and need "Time of Change!"



steve o2 years ago

I'm a little confused about who is actually in control of the global assets. How does Neil Keenan and Group K fit into this picture? Is the world bank, the global assets and the global debt facility in the same basket? Does the world bank have any connection/relationship with the Elders/Dragon family and the Asian collateral accounts? Who has the missing funds from the 1MDB, the Prime Minister, or Goldman Sachs?



Karen Hudes

2 years ago

+steve o Don't waste your time listening to Neil Keenan. He is a Vatican agent. As I explained, the Chinese Dragons do not have any claims over the assets in the Global Debt Facility because of the statute of limitations. No the World Bank's ministers can agree to the Global Currency Reset, which they already did, without being beholden to anybody.



steve o2 years ago

Thanks Karen. I will continue digging and sharing the information as it is verified. Nice addition Joe Kelly. No need for the Pied Piper this time?



Karen Hudes

2 years ago

+steve o Neil Keenan is a Vatican agent of the order of Fatima. He is telling lies. The Elders/Dragon family have no role. The statute of limitations mean that there are no claims on the gold after it was sequestered for 50 years. That was the whole point, agreed to by China in the Bilateral Minesfield Breakthrough Successor Agreement. The garbage Keenan is telling about Dragon Families is a CIA lie. After the 50 years of sequestration in the Global Debt Facility, which was agreed to when the assets were placed in the Trust under the Bilateral Minesfield Breakthrough Successor Agreement, means that the Board of Governors is free to deal with the assets and bring them out of the trust on agreement of the Board of Governors of the World Bank and IMF.



steve o2 years ago

well said



March 4, 2016

Mike Brakey has helped us to see Jose Rizal, also known in the Vatican as Fr. Jose Antonio Diaz, in a much sharper light in the attached email that he just sent to me. We see how Jose Rizal devoted his life to fighting the evil which we have in front of us today.

I had tried to convert Mike's email to a pdf file and the hackers in my computer prevented this. These hackers also substituted the documents which I tried to show you earlier today about the Network of Global Corporate Control, the central banks, and the decision of the 188 Ministers of Finance and Development on the Board of Governors of the World Bank and IMF to end this evil. So I asked Mike to reformat his email and send it to me. I had to use two computers to retrieve the files.

Struggling to put this information in front of you brings me great joy. You can see from the information that Mike has given to us how Jose Rizal devoted his every breath with a great degree of ingenuity and effort to fight against these very same forces. I know how hard this has been for all of us. You all write to me about your battles, and it is my great privilege to be able to "bundle" our collective efforts, and to try and give them voice.

It is very noble what we have accomplished. Each and every one of us. Even those who are working on the other side have helped. They have shown our efforts in greater relief. I think of how a butterfly emerges from its cocoon. The struggle is what puts the strength in the butterfly's wings. So this is with our struggle to inherit our wealth.

Sincerely,
Karen Hudes
Acting General Counsel
International Bank for Reconstruction and Development
Overseer Mandate Trustee, Global Debt Facility, TVM-LSM-666

Dear Karen.

In early February you sent me an email with the following cautionary note:

... The information from Wolfgang Struck that Jose Rizal was actually adopted and had British royal ancestry is questionable. It is this myth which supports the British land grab in the Philippines. Wolfgang is using Philippine court records in a land case to support his claim over the world's assets. I went back through my files to reread conflicting information about Jose Rizal's parentage, and couldn't locate it. Someone scrubbed it from my files. That is another reason to question the story... My point is just that we need to take the information from Wolfgang Struck with more than one grain of salt. Best,

Karen

Based on your email, and the fact that it appears Dr. Jose Rizal was fighting the same global cabal in the 19th century that many of us have been attempting to expose in the 20th and 21st centuries, I thought it worthwhile to spend the last six weeks heavily researching the good doctor. I might add I was surprised to discover he mentioned "*Rothschild*" out of the blue on page 220 of his 1st novel, "*Touch Me Not*" (see link: http://www.gutenberg.org/files/6737/6737-h/6737-h.htm).

Due to your expertise in fencing, possibly you were aware Dr. Rizal, while a man of God and peace, was a top fencer and an expert shot? I have heard it said, excellent fencers train themselves to become smaller targets while protecting vital organs. While a giant of a man in his time, Dr. Rizal was small in physical stature. He stood slightly under five feet in height. He religiously exercised daily and kept himself in excellent condition.

Now, if Dr. Jose Rizal did indeed survive the firing squad on the fate full day of December 30, 1896 there would likely have been irregularities in the firing squad execution process itself. Having closely investigated a number of biographies concerning this remarkable man, there were indeed many irregularities on that fateful day.

To the right I have presented page 229 from **Austin Coates**' 1968—378-page biography titled: **RIZAL**. (This book can be freely accessed at the following internet link: http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd). Under the chapter titled **PREPARATION FOR DEATH**, we learn Jose Rizal's primary focus was to advance his cause against the Vatican's plundering and racist Friars by **dying well** before the firing squad on that fateful morning of December 30, 1896.

PART I

Brief Back Ground:

Through *pen and paper* Dr. Jose Rizal had exposed the naked truth of all the oppression and crimes perpetrated by the racist Spanish Friars since at least the time the Jesuits had been disbanded and ordered to leave the country in 1758. The rival Spanish Friars took control of the abandoned Jesuit education system and immediately dumbed it down. The bigoted Friars wanted absolute power in the Philippines. To accomplish this, they continually acclaim to the world that both the beasts of the jungles and natives could only learn tricks through beatings. To add insult to injury the Friars proclaimed the animals proved to be more intelligent than the local natives. The Friars justified breeding with the mothers and daughters to improve the livestock intelligence. To maintain this point of view to the world, the Friars made a habit of flunking the brighter natives and forcing them into field work while passing on the less intelligent ones to attend local college to become mediocre professionals. No Friar school student escaped the lash. All were continually beaten within the classrooms to break their spirits and make them fearful and compliant to the Friars.

Unfortunately for the Friars, some children were home schooled. Thanks to the warnings of tenyear older brother, Paciano, a victim of the Spanish Friar education system, prodigy Jose Rizal was home schooled in his early years. By the time the Friars learned of this phenomenal boy wonder and were about to consider taking some action against this abomination, Paciano, encouraged little brother to continue his education in Europe.

Pacino, denied a college degree by the Friars, promised to take care of their parents and would also send him an allowance out of his earnings. To protect his parents from harm at confession with the Friars, the parents were not even informed of the boys' plans. Jose Rizal set sail for Europe in 1882 leaving a letter behind for Pacino to give to their parents.

The Spanish military, controlled by the Vatican's Friars, never fully understood how successful Dr. Jose Rizal had been in uniting Philippine nationals, all classes, throughout the seven thousand islands. Both Dr. Rizal's writings and actions between 1887-1896 made him a hero and demi-god to most of the native population. He could heal the blind with his hands and make the sick well; the lame walk. His two novels coupled with a series of scathing magazine and newspaper editorials over the Friars raping and plundering of Philippine society could not go

unanswered by the Friars. The Friars wanted this abomination put to death. The Friars could not believe it when Dr. Rizal, under the promise of safe passage, willingly stepped onto a Spanish vessel with the intent of returning to his native country in 1892. The Friars were elated when they received the message from Hong Kong on the final leg of Dr. Rizal's trip confirming, "The rat is in the trap!" (Page 230, Rizal.)

Key Philippine military officers, local Jesuit leaders and the educated world as a whole, admired and respected the great doctor who spoke twenty-two different languages and was recognized as one of the brightest minds of the late 19th

PREPARATION FOR DEATH

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But in fact he did know how, God willing, he would conduct himself. As with everything in his life, so with death, he had considered it in every detail—ever prepared—for he must die well. As his life was an example to the Filipinos, which they must not forget, so must his death be—an unforgettable death. If it was death by firing squad he would probably be shot in the back, the way traitors were shot. He wished to avoid falling in public in the way men do fall when they are shot in the back, crumpling into a formless heap, more animal than human. He must die with his face and chest to the sky.

Permission to face the firing squad might be refused. If it was, with his knowledge of anatomy, and with his swordsman's acute sense of balance, he knew there was a way of standing in which, even if shot in the back, by a supreme and final effort of will it was possible for the body to swing round at the instant of death and fall on its back. He knew exactly how to balance his weight in this required position. Nothing had been over-

He now wrote two letters to be opened after his death. The first was to his parents, family and friends. The second, to the Filipino people, explains his motives in the light of history:

The step that I have taken, or am about to take, is without doubt very hazardous, and I need not say that I have pondered over it a great deal. I realize that almost everyone is opposed to it. But I realize also that almost no one knows what is going on in mu lar. I cannot live knowing that many are suffering unjust persecutions on my account; I cannot live seeing my brother, my sisters and their numerous families persecuted like criminals.

century. Few outside the Philippines believed this great and gentle man would actually be marched out and executed in his native county where he was so revered.

The xenophobic Friars, similar to the *Pharisees* of Israel, fueled by their blinding hatred of this abhorrence to their fundamental delusions, had other plans for the good doctor. They intended to humiliate, torture and then crucify this demi-god of Pilipino people. The Friars were committed to proving, at any cost, Dr. Rizal was a dumb beast that would kiss their bloody hands as he begged for their forgiveness. Cowering in fear for his immortal soul, the frightened doctor would repudiate all his writings and accusations against the Friars. Only then would they order the military to execute him as a vile heretic and Filibuster (traitor to Spain).

The Friars feared the present honest governor would free Rizal as he had a prior time. With the aid of all the plunder they had accumulated over time, the Friars used all their financial clout in Spain, through the Vatican, to secure a new governor. Thus they bought a guilty verdict and death sentence against the good doctor.

Throughout the entire trial, Dr. Rizal never complained of the corruption around him. The records show he was found guilty with no evidence. As seen on the page 229, referenced above,

the good doctor had long been preparing himself for this particular day of reckoning. Upon learning the day of his execution, December 30, he was now fully convinced he was God's instrument of salvation for the Pilipino people. His had one objective left before parting this world. He believed for God's will be accomplish he had to *die well* without any fear or trepidation.

Signature of Death: 7 AM, December 30th, 1896

Dr. Jose Rizal knew his enemy all too well. Bound from behind at the elbows, he anticipated each of the enemy's moves as he was marched out to the execution site (See page 330 to the right, from *Rizal*).

Upon requesting the courtesy of facing the firing squad, to the reluctance of the Spanish captain, the captain explained to the doctor he was ordered to shoot him in the back as a traitor of Spain. The captain did finally agree to have his men shoot the doctor only at the small of his back and not at the head.

This concession is likely what saved Jose Rizal life...that is if he did indeed survive the execution. As is explained to the right, *to die well*, Jose Rizal, from his knowledge of fencing, intended to take a special stance and as the soldiers fired, he was committed to do a sudden twist

round in death in order to fall face upwards in an honorable death before the world. He did not want to crumple as a beast led to slaughter. This is what was going through his thoughts when suddenly the Spanish army surgeon in attendance, silently wondering at the doctor's calmness, asked if he might feel his pulse. Rizal turned slightly, bringing his wrists before the surgeon, who held one for a moment and murmured.

'Your pulse is very good.' It was normal.

The officers drew back, and the command was about to be given when one of the Jesuits Dr. Rizal did know well, came forward holding a crucifix for him to kiss.

Without a word Rizal turned away to face the sea, in its distance the island of Corregidor and the blue mountains of Bataan.

By this movement Rizal brought himself into the required position for death. THE SIGNATURE OF DEATH

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prepared to take over and shoot the squad itself should anything o amiss.

There followed a discussion which the crowd could not hear.

The Spanish captain in charge had directed him where to stand
facing the sea, his back to the fire. As with so much else, as with
scene after scene in his novels which are both description and
prophecy, the last act had come exactly as foreseen.

He said he wished to die facing the firing squad. The captain said his orders were to shoot him in the back. He replied that it was thus that traitors were shot, and he was not a traitor to Spain. The captain regretted; he had his orders, and must obey them.

It meant the special stance, the sudden twist round in death in order to fall face upwards. This could only be achieved under a certain condition. He asked to be shot in the small of the back, not in the head.

The captain agreed. Rizal made no reaction, but he knew then that it only needed the final effort of will, the final effort in a life of will, in order to complete the example of life and death which he believed was the mission for which he had been born in the Philippine Islands, and of which this last moment, the ultimate test, beneath the blue sky and in the warming sun, came out to meet him with the predestined certainty of a scene already lived.

He was asked if he wished to kneel. He elected to die standing. He declined to be blindfolded. He bade a warm farewell to Luis Taviel de Andrade, thanking him for all he had done.

At this moment the Spanish army surgeon in attendance, silently wondering at his calmness, asked if he might feel his pulse. Rizal turned slightly, bringing his wrists before the surgeon, who held one for a moment and murmured, 'Your pulse is very good.' It was normal.

The officers drew back, and the command was about to be given, when one of the Jesuits came forward holding a cruciffs for him to kiss.

Without a word he turned away to face the sea, in its distance the island of Corregidor and the blue mountains of Bataan.

By this movement he brought himself into the required position for death.

Thirteen Years Earlier: December 30th, 1883

In *RIZAL*, by Austin Coates, 1968, page 85 (go to link:

http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd), we learned from Jose's diary entry from January 1, 1883 of a nightmare he experienced two days earlier where on

December 30 he *almost died*. It was so real he awoke weak and breathless (see passage and footnote to the right).

Jose had also written his spiritual belief he would find himself standing alone before a firing squad while still a young man. There are numerous occasions Razil had written to his friends that he suspected he had an early appointment with death but he would leave himself in the God's hands.

In the footnote to the right (1), the author of the biography writes how extraordinary it was, verging on the psychic scale, numerous scenes

1st January 1883.

Night. Mournful am I. I do not know what vague melancholy, what indefinable loneliness stifles the soul, similar to the profound sadness of cities after a tumultuous rejoicing, to a city after an exceedingly happy union. Two nights ago, that is, 30 December, I had a frightful nightmare when I almost died. I dreamed that, imitating an actor in a scene in which he dies, I felt vividly that my breath was failing and I was rapidly losing strength. Then my vision became dim and dense darkness, like that of nothingness, overpowered me: the anguish of death. I wanted to shout and ask for help from Antonio Paterno, feeling that I was about to die. I awoke weak and breathless.

On exactly the date of this dream thirteen years later he was shot.1

At the time of this dream he had not yet seen *Hamlet*, but when a few weeks later he did so, remembrances of the dream may perhaps explain the intensity of interest that made him go

¹ The prescience of Rizal, in which dreams contributed only a small part, was extraordinary, verging on the psychic. In his novels there are numerous scenes describing incidents which, long after the books were published, and heaven knows with no volition on his part, actually took place, in strangely similar conditions, in his own life. In some cases the resemblance between the fictional scene and the subsequent actual event is so close that in memory one is apt to confuse the two. I can think of nothing else quite like this in literature.

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describing incidents which, long after the books were published, and heaven knows with no volition on Jose's part, actually took place, in strangely similar conditions in his own life. The author, Coates, went on to write, in some cases the resemblance between the fictional scene and the subsequent actual event is so close that in memory one is apt to confuse the two. Coates finished by indicating he could not think of anything quite like this in literature.

The Good Opportunity (page 331): 7:02:59 AM, December 30th, 1896

Jose Rizal had waited thirteen years for this moment; a moment he had lived over and over again in his dreams since 1883. When he heard the court sentence him to death by execution on the morning of December 30th, a calm peace filled his soul. It could not be a mere coincidence. Had God been preparing him for this moment? It was truly all in God's hands now. He had done all he could for his people and the world at large. He *must die well* to achieve what he believed in his heart God had brought him into existence for. He must die well. Thereafter he might learn directly from God himself if he had accomplished all that needed to be done on Earth.

From the biography, page 331 to the right.

There was a word of command. The Jesuit shrank back

Unnoticeably, Rizal stood with balance prepared, ready for the impact.

Another word of command; in the next second would come the shot.

"Consummatum est!" (It is finished), Rizal said in Latin with a clear, steady voice, (repeating Jesus Christ's last words from more than 18 centuries earlier).

A roar of fire.

The body jerked. For a split second it seemed to remain upright. Then it swung round dead as it fell, and landed on it back, the sightless eyes staring at the sun. It was 7:03 a.m.

THE GOOD OPPORTUNITY

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A word of command. The Jesuit shrank back.

Unnoticeably Rizal stood with balance prepared, ready for the impact.

Another word of command; in the next second would come the shot.

'Consummatum est!' he said in a clear, steady voice.

A roar of fire.

The body jerked. For a split second it seemed to remain apright. Then it swung round dead as it fell, and landed on its back, the sightless eyes staring at the sun.

It was 7.03 a.m.

'Long live Spain! Death to traitors!' shouted the troops, holding back the people who from all sides were pressing forward to see the body. On three sides the vivas rang out, for Spain, for the Spanish Philippines, for General Polavieja.

Among those closest to the scene, and who had heard his request to die facing the fire, the reaction was different. It is said that when some of the soldiers in the double squad raised a cheer with the rest, a Spanish sergeant, who had seen many deaths in his time, but never one quite like this, with a crisp word ordered the men to silence. The brave recognize the brave.

From the book, *Rizal*, Introduction (page xvii):

I thought the author summed it up best in his introduction on page xvii (found at the bottom of the scanned page to the right). **Austin Coates wrote...**

As so often happens in the case of public cheering, they were cheers ill-timed. The shot which that crowd had just heard was the shot which brought the Spanish empire in the Philippines to an end.

On June 12, 1898 the Filipinos declared their independence, Emilio Aquinaldo becoming President of the

of the scene, the traitor, fully audible, said in a clear, steady voice, 'Consummatum est!'.

The command. The shot. People being pushed forward upon others in the surge to view the body. A curious silence. The organized cheer of the troops. The lead given to the release of emotion. And following this, the public cheers, the cheers, the cheers. . . . The living soul of the insurrection was dead.

As so often happens in the case of public cheering, they were cheers ill-timed. The shot which that crowd had just heard was the shot which brought the Spanish empire in the Philippines to an end.

INTRODUCTION XVII

is now known as the First Philippine Republic. One of the first acts of the Republic was to declare December 30, a day of rest and reflection in memory of Dr. Jose Rizal.

Did Jose Rizal accidently spin a miracle? It is now believed by some that Dr. Rizal survived the execution and was whisked away from the Philippines by the Jesuits to continues God's work under the name Rev. Jose Antonio Diaz.

The photograph to the right, taken a moment before the volley of bullets are fired, shows a very small man in the black suit with his back to the firing squad. The soldiers were ordered to aim at the small of his back, a target likely less than six inches in width. At the moment



of firing, Jose had already begun his fencing spin in a clockwise direction (makes the target even smaller while protecting the heart and other vital organs on the left side). The black jacket might not even have begun to spin in that minuscule fraction of a second before the volley of bullets began striking. There is an excellent probability a majority of the bullets ripped harmlessly

through the flared black coat. The few that struck may have resulted in bloody, non-fatal flesh wounds. Rizal finished his turn and falls on his back unconscious and is presumed dead. The captain fires a bullet into the ground next to Dr. Rizal since he had agreed not to shoot at the head.

By agreement two days earlier with the Civil Governor of Manila, the body of Rizal would be left where he fell. The family could retrieve it for proper burial. When word came to the Rizal family that it was all over, the hearse was dispatched at once; but by the time it reached the Luneta, through the still dispersing crowds, the body had gone. Not until the early hours of the evening did one of Rizal sisters spy some Civil Guards near the gate of the disused Old Paco Cemetery. Slipping inside she eventually found some freshly turned earth and left a small marker for future reference.

In August, 1898, a few days after the Americans took Manila, the Rizal family obtained permission to exhume the body buried at the Old Paco Cemetery. In the presence of witnesses, they discovered the body had been buried un-coffined. Fragments of clothing appeared to be Jose's. They used those fragments to conclude the body must also be Rizal's.

No one knows what happened immediately after the execution. Many executions were taking place over this time period. Jose Rizal had many friends among the military officers and the Jesuit leaders who were oppose to the power of the Friars. If a miracle did indeed occur and Jose Rizal still lived, there were many who would have deemed it an act of God. They could easily substitute another bullet-ridden rebel body of the same size for Dr. Rizal. They would have whisked Dr. Rizal out of the Philippines and away from the clutches of the hated Friars. Dr. Rizal had done God's will in his first life.

Just as it he had written in his book, *Touch Me Not*, he would now begin a new life—on a new mission as *Reverend Father Jose Antonio Diaz*, a Jesuit. God must have more for him to do on Earth. *Reverend Father Jose Antonio Diaz* also knew that all roads led to Rome.

PART II

There are limited points in the sixteen-page article *HISTORY RE-VISITED*, *January 1*, *2011*, I believe I can now comment on with some published support. The Philippine article in question can be found at the following link: https://s3.amazonaws.com/khudes/A-100-030-Q-001%3DHISTORY+REVISITED+(1).pdf

1) Is Prince Julian McLeod Tallano (brother of Queen Victoria) the father of the man later known as Jose Rizal?

This claim appears to be false by all resources examined. A number of biographies, including an excellent one written in English by Austin Coates titled, RIZAL, 1968, page xx. The book can be accessed at the following link: http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd The facts support

what you have mentioned in recent articles, Jose Rival requested a correction in documents associated with his pending execution. He stated he was 100% Mayo and was not of a mixed race. see information to right and you can gain free access to suggests this is a false claim.

2) Did Josephine Bracken introduced her uncle, the **King of Prussia**, Wilhelm 1, favorite grandson of Queen Victoria, then German Emperor, at Potsdam, near Berlin, who had similar eye problems.

This claim appears to be false by all resources examined. If you go to the biography of *RIZAL*, by Austin Coates, 1968, Part III, page 265 (go to link:

http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd you discover

Josephine Bracken is in fact Jose Rizal's common-law wife at the time of his reported death. She was born out-of-wedlock between an Irish soldier in Hong Kong and a native woman. She did not meet Jose until 1894, two years before his execution. Thus she was not the nice of the King of Prussia. I found no information indicating Jose Rizal operated on the King of Prussia while he was in Germany. He did work with a top clinic in Germany and there was good business in eye surgery

Rizal: Philippine Nationalist and Martvr Book cover for Austin Coates's Rizal Philippine Nationalist and Martyr Author Austin Coates Country Hong Kong Language English Genre Non-fiction Publisher Oxford University Press Publication date 1968 378 Pages 0-19-581519-X

Coates's Rizal Philippine
Nationalist and Martyr is the
second biographical account
of the life and career of
Rizal authored by a nonFilipino (the first was Vida y
Escritos del Dr. José Rizal or
"Life and Writings of Dr.
José Rizal" written by W.E.
Retana that was published
in 1907, thus Coates's book
on Rizal was the first
European biography of
Rizal since that year)

there. He may have had an affair with an Austrian woman but again there is no evidence Hitler was a product of the affair.

3) It was written in the same questionable article that Rizal arrived in Austria in 1887, and was introduced to a Jesuit priest, Father Ferdinand Blumentritt, who had recently arrived from the Philippines, where he conducted a Jesuit school on the Island of Cebu. Since it was considered that the Emperor may take some time to consent to the intended operation, Father Blumentritt invited Rizal to stay in his apartment. In a near apartment was a young lady, Klara Poelzl, who was a staff member of the Emperor's household. A liasion between Jose Rizal and Klara Poelzl (who was the wife of Alois Schicklegruber), produced a male child, later named Adolf. The husband, Alois Schicklegruber, suspected that another man was responsible for the pregnancy of his wife, and he severely mistreated the child.

This claim appears to be false by all resources examined. If you go to the biography of *RIZAL*, by Austin Coates, 1968, Part I, page 111 (go to link: http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd,) there was numerous correspondence between Professor Blumentritt and Jose Rizal. Jose had lived

in cheap Berlin accommodations between November, 1886 and May, 1887 (*RIZAL*, Austin Coates, 1968, page 101). He had spent 2 ½ years completing his book, *Touch Me Not*, wrapping it up on February 21, 1887 (page 106). He found the least expensive publisher in Berlin and had over 2,000 copies printed and crated for shipment to Spain and the Philippines by March 21, 1887 (*RIZAL*, Austin Coates, 1968, page 109). They

had become the greatest of friends and colleagues. but they only met once for a period of four days on the week of May 13, 1887. As noted in this same biography and confirmed in other literature such



Ferdinand Schneider Blumentritt (September 1, 1853 - September 20, 1913) was a professor and a secondary school principal in Litoměřice (Leitmeritz), then part of Austria-Hungary. During his time, he was considered one of the foremost experts on the Philippines, although he never visited the islands. He known for having been one of the closest friends of Philippine national hero José Rizal.

as in the following link: http://en.wikipilipinas.org/index.php/Ferdinand Blumentritt; Blumentritt never visited the Philippines. If these historical records are correct, he could not have been running a Jesuit school in the Philippines.

Jose Rizal sailed out of Marseille on July 3, 1887 to begin his journey back to the Philippines (*RIZAL*, Austin Coates, 1968, page 113). Rizal would arrive in the Philippines August 12, 1887 (page 130). Now Hitler was reportedly born, April 20, 1889 (20 months later). If that date is correct, Hitler was conceived in July, 1888 more than a year after Blumentritt and Rizal parted company never to see each other again.

4) Did Jose Rizal have an affair with a Japanese noblewoman, the Princess Keiko; produced a male child which would one day be the great Imperial Japanese Army General Tomoyuki Yamashita?

This claim appears, in general, to be false by all resources examined. If you go to the biography of RIZAL, by Austin Coates, 1968, page 150 (go to link: http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd) Rival had to leave the Philippines on February 5, 1888 or likely get murdered by the Friars. Between his book, Touch Me Not, and illegal property/land practices for more than 54 years Jose had exposed to the public (pages 140-141) the friars wanted him captured and executed. He arrived in Hong Kong on February 8. After two weeks in Hong Kong, Jose visited Japan. During his stay in Japan (February 28 to April 13, 1888) he met Seiko Usui, a native of Japan. She had an intimate relationship with Jose Rizal during Rizal's vacation on Yokohama. She was 23 years old when she met Rizal. Her former status as a daughter of samurai gave her an address's of "O Sei San" and "The Honorable Miss Sei". There is additional detail on her at the link:

http://en.wikipilipinas.org/index.php/O_Sei_San#Genealogy . She had no children until she married one year after Rizal's death. I also learned *General Tomoyuki Yamashita* was born November 8, 1885. He was already two when Jose and Seiko met and had an affair.

5) Did Jose Rizal have an affair with Hitler's mother upon his return to Europe? Hitler would have been conceived most likely in July, 1888.

This claim appears possible but is unlikely. On April 13, 1888 Jose left Japan by boat bound for the United States (*RIZAL*, by Austin Coates, 1968, pages 153-154, 166 (go to link: http://www.scribd.com/doc/90484468/Rizal-by-Austin-Coates#scribd). After traveling by railroad trains through the US, he sailed in The City of Rome, second largest liner in the world, across the Atlantic Ocean and arrived in Liverpool on May 24, 1888. It appears he remained in London until September, when he traveled to Paris and then Spain. I have found no information indicating he traveled to Germany in July of 1888 or that Hitler's mother came to London.

6) The article indicated the death of Rizal by firing squad was disclosed as *a well-orchestrated pantomime* by a pseudo firing squad. Jose Rizal thereafter became the Reverend Father Jose Antonio Diaz.

See Part I.

PART III

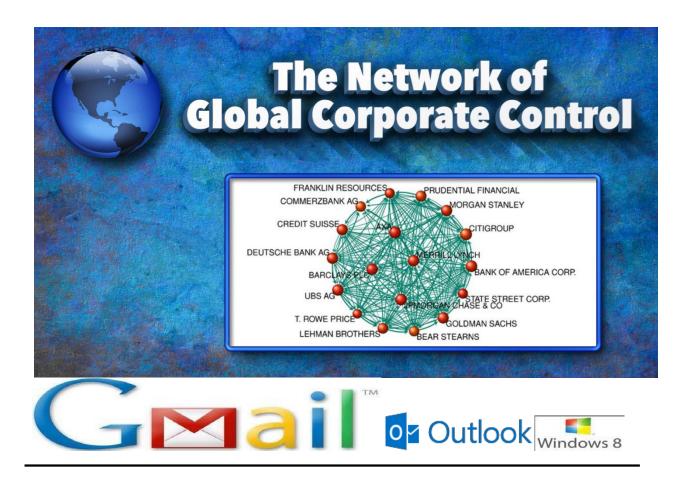
Closing Comments and Recommendations:

Jose Rizal height was only 4 feet and 11 inches. (http://en.wikipilipinas.org/index.php/Jose_Rizal)

I have enjoyed researching this great man. I highly recommend the following books and novels on Jose Rizal which can be accessed freely on the internet.

- Jose Rizal's first epic book, *Touch Me Not* can be found at the following link: http://www.gutenberg.org/files/6737/6737-h/6737-h.htm. The link begins with a historical perspective by the translator of Rizal's book.
- I found an excellent biography of Jose Rizal, titled *Rizal* by Austin Coates, 1968—free for viewing on the internet (see link: http://www.slideshare.net/miralynalmoradie/rizal-by-austin-coates). This book takes Jose Rizal's heritage back more than 100 years, in the first few chapters. It confirms your assertions of Rizal's statement—at his trial stating he was 100% Malay. Those initial chapters on his childhood explains why it was so important for Rizal to have the record set straight on this issue.

Coates's *Rizal Philippine Nationalist and Martyr* is the second biographical account of the life and career of Rizal authored by a non-Filipino (the first was *Vida y Escritos del Dr. José Rizal* or "Life and Writings of Dr. José Rizal" written by W.E. Retana that was published in 1907. I have not found an English translation of that book. Fortunately, the Coates's book on Rizal was the first European biography of Rizal written in English.



JOSE RIZAL

Karen Hudes

Wed, Feb 3, 2016 7:20 AM

Dear Mike,

Thanks for this. The information from Wolfgang Struck that Jose Rizal was actually adopted and had British royal ancestry is questionable. It is this myth which supports the British land grab in the Philippines. Wolfgang is using Philippine court records in a land case to support his claim over the world's assets. I went back through my files to reread conflicting information about Jose Rizal's parentage, and couldn't locate it. Someone scrubbed it from my files. That is another reason to question the story. So I went on the internet to see what I could find. There is no reason to think that Jose Rizal was adopted. Rizal has many siblings; Rizal has said he was pure Malay -- the name Rizal was not something he coined himself, but was a name used by his family.

http://fyumul.blogspot.com/2012/03/jose-rizal-pride-of-malay-race.html http://kahimyang.info/kauswagan/articles/1335/today-in-philippine-history-november-9-1827-teodora-alonso-mother-of-dr-jose-rizal-was-born-in-meisik-tondo-manila

This information I have located on the internet about Jose Rizal's ancestry is obviously not conclusive either. My point is just that we need to take the information

from Wolfgang Struck with more than one grain of salt. I also found this on the internet, raising questions whether Jose Rizal was Adolf Hitler's father: http://philurbanlegends.blogspot.com/2012/02/jose-rizal-adolf-hitlers-and-mao.html

Best,

Karen

----- Forwarded message -----

From: Mike Brakey

Date: Tue, Feb 2, 2016 at 11:45 PM

Subject: RE: Some things I don't know if you have seen. Just delete if so. Thought

they were worthy of sending. Take care.

To: Karen Hudes

Thanks Karen,

I found the last batch of information you sent me interesting and helpful too. I continue my reading and research on Jose. The recent evidence you sent me (email below) indicates *Jose Rizal* knew of his heritage well before he even wrote his first book, "*Touch Me Not*" (650 pages). He published it at age 26. He published his sequel, "El Filibusterismo" in 1891, age 30.

This is a good question. It deserves a good reply and I will try my very best, to the best of my knowledge and willing to listen to people who know better.

- There are several cults around the figure of JPR. People are there because they want to feel "good Filipino" and follow pretenders.
- 2. The story goes (and you tell me I am wrong) that a baby boy was found outside the house of the Mercado family in Calamba, Laguna. We can assume that father Mercado was not the biological father and mother Mercado was not the mother. They adopted him and the boy grew up as Jose Protacio Mercado. To my knowledge there was no Rizal involved.
- 3. That leaves everything open for speculation for the questions around the scenario. Was money involved to give the boy the best education possible? Possible as no Filipino before him had been able to study in Madrid, Spain, Paris, France, and Heidelberg, Germany. That looks like long-term planning and the boy knew it. He started to call himself REX Al which means king of all kings.
- 4. He ended up as code KORAN King Of Recognition of All Nations but alas, Filipinos did not see that and did not understand that. They started to call him RIZAL which he

I recall writing my first manuscript novel (*Another Yesterday*) at age 24. I followed up with a sequel (*Prophecy of the Pitelka*) at age 27. Both manuscripts still sit on my shelves since I did not pursue publishing. The science fiction manuscripts were great self-therapy and helped me get on with life with work, wife and kids that followed.

No doubt Jose used his two books in the same manner of self-therapy and as a road map for his future. It is my understanding that near the end of his novel, "*Touch Me Not*" the main character, his alter ego, as he lays dying, provides a map of buried treasure (gold) to aid future generations to get better education and rise from bondage of the Friars. Was he using the book as a road map? I will know better once I read both books.



I came across two interesting links you might want to peak at. The first is an article on the cancerous Federal Reserve. The link is http://www.apfn.org/apfn/fed_reserve.htm

The second article is one of the rare main media articles related to "The Network of Global Corporate Control". Apparently, the closest the New York Times would come to it was via a blog. The link to the second article is found at:

 $\frac{https://www.washingtonpost.com/blogs/ezra-klein/post/the-10-firms-that-rule-the-world/2011/11/07/gIQAqR3KvM_blog.html$



If I recall correctly, since this article was published in November 7, 2011, you have further evidence that even these ten companies ultimately fall under one "Board of Directors". Thus they become a super-entity.

business in isolation but, on the contrary, they are tied together in an extremely

Tyler Cowen isn't convinced. He counters that the paper doesn't adequately distinguish between what it calls ownership or control and "financial intermediation"—in other words, a big portion of the global economy flows through these firms, but individual shareholders don't wield the same control over a mutual fund as, say, a commercial firm.

entangled web of control."

Good night! Sincerely, Michael Brakey



April 2, 2016

This is a second installment from Mike Brakey about José Rizal, the hero from the Philippines who placed the world's assets into trust for fifty years and established the Bretton Woods institutions to end humanity's slavery. The first installment is at:

https://s3.amazonaws.com/khudes/Twitter3.4.16.2.pdf https://s3.amazonaws.com/khudes/Twitter3.2.16.pdf



https://www.youtube.com/watch?v=GePwiGCNzHQ https://s3.amazonaws.com/khudes/dctvteleprompt3.8.pdf

Many people are going to be reading this, some of them learning about these things for the first time. To understand what humanity is doing with José Rizal's gift of love, and how we are ending the illegal military rule in the United States, a good place to start is: https://s3.amazonaws.com/khudes/Twitter3.4.16.pdf

The minutes of the meeting where José Rizal placed the assets in the Global Debt Facility are at https://s3.amazonaws.com/khudes/Twitter2.4.16.2.pdf

Best, Karen Hudes

Acting General Counsel International Bank for Reconstruction and Development Overseer Mandate Trustee, Global Debt Facility, TVM-LSM-666

From: Mike Brakey

Date: Sat, Apr 2, 2016 at 12:48 AM

Subject: April 2 - Facts and Legend surrounding Dr. Jose Rizal

Dear Karen,

Thank you for your Facebook updates. Your emails continue to aid me in slowly attempting to piece together a remarkable historical puzzle which appears to stretch back well beyond the last great ice age.

In Remembrance of Jose Rizal – Devotee of Prometheus and Jesus Christ

You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven."—Jesus, from the Sermon on the Mount, Matthew 5:14-16.

All which is written on these pages have been documented and footnoted concerning *Polymaths*¹ who followed in Christ's footsteps and became a light before all good men of the world. Going back in time—even well before the last great ice age—this short story focuses on one the of the three greatest *Polymaths* to challenge, battle and weaken the Great Beast which still reigns over our Earth today but might soon fall thanks to Jose Rizal and his followers. *Polymaths* have historically been considered, by some, as rare individual gifts of inspirational knowledge and insight descending from the heavens to aid humanity at critical stages of development. They serve as beacons of light to aid advancing societies in finding their true path back into the heavens through a combination of enlightenment and technological advancements. One of the first Polymaths recorded in legend, through songs and plays is *Prometheus*. If Prometheus did indeed exist eons in the past, does his beaconing light still dimly bleed out to us with a call of warning? Can we still learn from those few weak photons of light emitted out from times past before they disappear into complete darkness?

Those who even recall the story of Prometheus may erroneously believe our Polymath was being punished by the Roman god, Zeus, for *introducing* mankind to fire. In truth, man previously had fire. Zeus had removed all memory of fire from man and returned him to the Age of Darkness. Zeus had been angered that the goddess Athena had taught Prometheus *astronomy*, *mathematics*, *architecture*, *navigation*, *metalworking*, *writing*, *and other useful skills*. Prometheus, in turn, as a true *Polymath*, passed this knowledge on to humanity.²

Zeus, thus enraged, snuffed out mankind's knowledge of fire to condemned men to darkness. "Let humanity grope in the night and eat their food raw", cried Zeus. We must never allow men to become like gods who can ascend into the heavens.

Prometheus chose to defy Zeus. The Polymath *returned the knowledge of fire* to humanity. Zeus then chained him to a mountain where he was tortured for a 1,000 years. Zeus then unleashed Pandora and her box of evils.

Over the last 100,000 years (see Milankovitch Cycle calendar to right) man has experienced numerous Dark Ages. Some 75,000 years ago mankind was almost extinguished! There were fewer than 3,000 humans on Earth. All that remains today are a few artifacts³ of eons past from

before the last great ice age. We must free man from the followers of Zeus and pagan Rome

18.00 B.C., a large count his serthern glaters and such that to raise count of the first training and such that to raise count off first training and such that to raise count off first training and such as the such as the

 $^{^1}$ A **polymath** (Greek: πολυμαθής, polymathēs, "having learned much") is a person whose expertise spans a significant number of different subject areas; such a person is known to draw on complex bodies of knowledge to solve specific problems. Within human history the birth of a polymath is a rare blessing from God to evolving societies and a curse to those global entities which seek to keep mankind chained to the dogma of past generations.

² The Roman poet Ovid had written that eons earlier *Prometheus* created humans by shaping lumps of clay into small figures resembling the gods. Athena admired these figures and breathed on them, giving them life. Zeus disliked the creatures, but he could not uncreate them. Zeus did, however, *confine them to the earth* and denied them immortality. When Zeus and the other Olympian gods rebelled against the Titans, Prometheus sided with the gods and thus won their favor. He held Zeus's aching head so that Hephaestus (Vulcan) could split it open and release the goddess Athena. To show her gratitude, *Athena taught Prometheus astronomy, mathematics, architecture, navigation, metalworking, writing, and other useful skills. He later passed this knowledge on to humans. Angered by Prometheus tricks he had committed in behalf of humanity, Zeus punished humans by withholding fire from them so that they would have to live in cold and darkness and eat meat raw. <i>Prometheus promptly went to Olympus, stole a spark of fire from Hephaestus, and carried it back to humans.* When Zeus discovered what Prometheus had done, he swore revenge. Zeus chained Prometheus to a rock in the Caucasus for a thousand years and had him tortured daily for having returned fire to man? Zeus then plagued man with Pandora and her box of evils.

³ Did mankind have had three-phase electricity 100,000 ago? See link: http://www.abovetopsecret.com/forum/thread852355/pg1

You'll recall from the last email, in early March, a footnote posted by Austin Coates, the author of the biography titled: RIZAL, Philippine Nationalist and Martyr, 1968, 378 pages. On page 85, Coates had described a troubling nightmare Dr. Rizal wrote of in his diary. Two days earlier, on the 30th of December, Rizal dreamed he lay almost dying. He described in detail experiencing the anguish of death on that specific day. Thirteen years, driven by demonic hysteria, the Spanish Roman Friars arranged a firing squad engagement for Dr. Rizal on the morning of December 30, 1896. It was one of many prophetic predictions, Dr. Rizal had detailed throughout his many diaries and within the pages of his two popular novels, Noli Me Tangere (Touch Me Not), 1887, and the sequel, EL FILIBUSTERISMO (The Reign of Greed), 1891.

Since my last email I finished EL FILIBUSTERISMO. Though reviewers, as a whole, did not believe the sequel was as powerful as *Noli Me Tangere*, based on the bits and pieces of information your website has shared with us, I found the second book very riveting.

Coates, the author of Rizal's biography, was somewhat unnerved in 1968 by the dozens of prophetic scenes he found in Rizal's diaries and his two novels which came true! The biographer's footnote stated:

1) The *prescience* (see Thesaurus to right) of Rizal, in which dreams contributed only a small part, was extraordinary, verging on the psychic. In his novels there are numerous scenes describing incidents which, long after the books were published, and heaven knows with no volition on his part, actually took place, in strangely similar conditions, in his own life. In some cases, the resemblance between the fictional scene and the subsequent actual event is so close that in memory one is apt to confuse the two. I can think of nothing else quite like this in literature.



Again Coates wrote this footnote in 1968. I find Rizal's diaries and novels even more fascinating today in 2016 <u>because additional prophecies may be coming true</u> <u>in the 21st century</u>. Dr. Rizal instructed Marcos to create the *Global Debt Facility* and justifies, supports and even encourages the approach being taken to peacefully end the evil reign of the Network of Global Corporate Control (One Bank). I am working on a paper which cites and footnotes the novel passages supporting my interpretation. I will get this paper to you later this month.

Rizal lived in exile in far-away Dapitan, a remote town in Mindanao which was under the missionary jurisdiction of the Jesuits, from July 14, 1892 to September 2, 1896. (see map to right).

Dr. Rizal, a Polymath in exile, practiced medicine, pursued scientific studies, continued his artistic and literary works, widened his knowledge of languages, promoted community development projects, invented a wooden machine for making bricks, and engaged in farming and commerce. He established a school for special young men of the Philippines.

A byproduct of my research was discovering the twenty-two languages Jose Rizal was fluent in. See link: http://rizalisthename.blogspot.com/2014/07/group-8-rizals-exile-in-dapitan-1982.html

Linguistic Studies

Continuing his study of languages, Rizal learned these last three languages in Dapitan: 1.Bisayan 2.Subanum 3.Malay languages He knew by that time 22 languages as follows: Tagalog, Malay, Ilokano, Hebrew, Bisayan, Sanskrit, Subanum, Dutch, Spanish, Catalan, Latin, Italian Greek, Chinese, English, Japanese, French, Portuguese, German, Swedish, Arabic, Russian

Rizal established a school in Dapitan.

His school began with 3 brilliant pupils. Each student, in addition to high intelligence, had to pass a special test they were unaware of (see part of article to right). His pupils increased to 16 and eventually 21. 16 of his pupils did not pay tuition. Instead of charging them fees, Rizal made them work in his gardens and construction projects to continue their unique education. The master's teachings included English in anticipation of an American presence in the future.

The Roman Friars did not care for the master's innovative teachings, at least 50 years ahead of the world. The priests threatened excommunication to any family who allowed their son to continue under Dr. Rizal's lessons. When all was said and done, the church reduced

The formal subjects taught were reading and writing, aritimetic and geometry, Spanish and English. The inclusion of the last, a language which in the Philippines of those days was a but useless, shows that part of his mind which was both practical and prescient. It was not practical to learn English in a remote place like Dapitan, but with Filipinas Dentro de Cien Añor in mind it was prescient. When a few years later the American came to Dapitan they were amazed to find how many young men there spoke English.

While fifty years ahead of its time, in the matter of its entrance examination the school was unique. Intelligence was necessary, but it was not enough. There had also to be courage. When a new candidate of sufficient intelligence presented himself, Rina would by an unnoticed sign instruct the senior students to prepare the final entry test. He would then, towards dusk, take the unsuspecting candidate for a stroll through the vale, in the course of which, at some easily definable place, he would without the boy noticing it leave his walking stick behind, propped against a tree.

Together they would return to the house where, when it was completely dark and none of the other students were anywhen

Rizal, Page 262

The school was in existence from the later months of 1893 in July 1896, the students later enjoying jointly an enviable apputation as successful farmers and honest government officials. One, a Muslim, became a Datu, and another, José Aseñero, who was with Rizal throughout the life of the school, became Governor of Zamboanga.

Rizal, Page 263

his following to 12 disciples wishing to continue their teachings from the master for a period of three years. One of the disciples, a Muslim, later became a datu https://en.wikipedia.org/wiki/Datu. **Datu** is the title for chiefs, sovereign princes, and monarchs in the Visayas https://en.wikipedia.org/wiki/Mindanao regions of the Philippines. https://en.wikipedia.org/wiki/Philippines.

Another disciple, José Aseniero, who was with Rizal throughout the life of the school, became Governor of Zamboanga

https://en.wikipedia.org/wiki/Zamboanga (province). I have not been able to learn anything else about the remaining ten disciples except they all became very successful in whatever they pursued. When Americans took over the Philippines in 1898, government officials were surprised to find a number of young men who could speak and write in English fluently. They were a valuable resource to the American government in later years.

After the Revolution what came of José Rizal

In the aftermath of Rizal's execution, Spain was overthrown two years later after 370 years of exploitation and tyranny by both the friars and Rome. Over the years, these clerics had come to operate as political bees, acquiring 400,000 acres of the best agricultural lands and assuming despotic political power over the police, the civil government, and the schools. The Vatican gets a cut of the action. Once the revolution began, they had to flee for their lives. Fifty (50) of the Friars were killed and three hundred of them were imprisoned.



In an earlier paper, (see: https://s3.amazonaws.com/khudes/Twitter3.4.16.2.pdf) I explored one of the legends of Dr. Jose Rizal. It is alleged he may have survived the famous execution on December 30, 1896 (either a staged execution by his Jesuit teachers or the miraculously hand of God at work in eight bullets missing vital organs). There is eye-witness testimony of the events that morning which confirm biography accounts of changes to regular firing squad protocols on the morning of December 30, 1896. If he did indeed survive the shooting; he would have been smuggled out of the

Philippines and upon recovering from his wounds, Rizal would have eventually joined the Jesuits under the alias name. Legend again has it that Dr. Rizal took the name Reverend Father Jose Antonio Diaz. Whether he did indeed survive the firing squad or not, there is no doubt in my mind he had made provisions to carry out a secret operation against both the Friars in the short-term and the Vatican in the long-term.



Between 1896 and 1942 it is believed a brilliant Pilipino, *Reverend Father Jose**Antonio Diaz* ascended through the Jesuit ranks. He may have risen to second or third in command of the Jesuits and reported directly to the Black Pope—the Superior General of the Jesuits, Wlodimir Ledochowski. After twenty-seven years as the 26th Black Pope, Ledochowski, age 74, suddenly dies December 13, 1942. Now the printed

records of the Church indicate, due to the chaos of World War II, no Black Pope was official elected until September 15, 1946 (see link:

https://en.wikipedia.org/wiki/Superior General of the Society of Jesus). Jean-Baptiste Janssens is presently recorded as the 27th Black Pope.

[The current Black Pope, Adolfo Nicholas, is the 30th Superior General. Adolfo Nicholas is to step down some time this year - it is unusual that the Black Pope does not continue to serve until his death. This comment and the preceding paragraphs were just mysteriously removed from this document, and I had to restore them.

http://www.romereports.com/2014/05/20/fr-adolfo-nicolas-to-resign-as-superior-general-of-the-jesuits-in-2016

----- Forwarded message -----

From: Karen Hudes

Date: Sat, Apr 2, 2016 at 9:00 AM

Subject: Re: April 2 - Facts and Legend surrounding Dr. Jose Rizal

To: Mike Brakey

I just noticed that someone cut out a page and it vanished mysteriously. I am restoring it. The crooks are so despicable. The person responsible for doing this should feel really outed.

Best, Karen]

During this time of chaos and immediately after WWII, it is alleged, Jose Rizal, under an alias name for 46 years (Rizal would then be 71 years old), was entrusted with the Vatican's gold. He had also gained access to the bulk of the Japanese and German gold looted from around the world in the first half of the 20th century. Jose Rizal (or one of his ten unknown disciples) put it in a trust fund, had it melted down and stamped and drew up legal documents and got all the leaders at the time, including Eisenhower, Truman, etc. to agree to keep it secret for fifty years, then prepare the entire world for a financial reset in the early part of the 21st century. If all went as Rizal anticipated, the Vatican bankers would be on the edge of bankruptcy from the gold that had been looted from them. If the gold was not released to the world in a timely manner, mankind might enter another Dark Age upon financial collapse of the international bankers.

It was understandable the how and why Dr. Jose Rizal was a devotee of Jesus Christ but what was the attraction to **Prometheus** that caught his attention upon leaving the Philippines? Karen, I know is very familiar with Dr. Rizal's famous sculptures to the right, the *Triumph of Science Over Death* and *Prometheus Bound*. In many biographies, it was mentioned Dr. Rizal was a *Polymath*. A Polymath is defined as is a person whose expertise spans a significant number of different subject areas; such a person is known to draw on complex bodies of knowledge to solve specific problems.

Historian Gregorio Zaide nicknamed Jose Rizal as the "Leonardo da Vinci of the Philippines".

Prometheus Bound is a clay sculpture created by Jose Rizal and was given to Blumentritt in 1890 in Brussels.

Fire

The Triumph of Science over Death by Jose Rizal is most famous sculptural work.

Five years ago I became involved in the investigation of American technology sabotaged by the Roman-CROWN international bankers better known as the Network of Global Corporate Control. They were waging a secret war against two *Polymath* inventors of the GALT chemical reactor, *Robert Oppenheimer* (1904-1967) and *Alvin Weinberg* (1915 - 2006). This technology would have ended the Age of Petroleum and bankrupted the international bankers. Physicists Oppenheimer and Weinberg, each spoke between eight to ten languages and were great Polymath icons of the 20th century.

This is enough for one evening of writing. I don't want this letter to get too long.

Sincerely, Michael Brakey



https://twitter.com/KarenHudes,



https://www.facebook.com/karen.hudes.10/



On Tuesdays at 7:00 pm EST http://dctv.org/Live



https://www.youtube.com/user/KarenHudes



Board of Governors US Congress Auditors Media The National Advisory Council for International The National Advisory Council for International The National Advisory Council for International US Congress Media WWW.kahudes.net Interviews: https://s3.amazonaws.com/khudes/Bibliography1.pdf